2005-2006 APPLICATION CHECKLIST SDFS PROGRAM – "PRINCIPLES OF EFFECTIVENESS" must be applied

| Application Materials | 2005-2006 – APPLICATION REPORT (Complete both State and Federal – complete only the SHADED COLUMNS indicating programs, |
|--------------------------------|--|
| Needed | services and grade level.) |
| Cover Sheet | Complete ALL of Cover Sheet |
| | ☐ Include all updated current information pertaining to SDFS Coordinator and/or Contact Person |
| | Signature of Superintendent – 2005-2006 Grant Application cover page bottom left-hand side only. |
| Assurances | Assurances – Superintendents signature and date on bottom of page |
| Advisory | Research Based Program Assurance signed and dated by superintendent and SDFS Coord. |
| Board | Advisory (Board) Council (Names of Members and Affiliations – Parent is required) |
| Private/Charter Schools | Private/Charter Schools – List schools plus Sample/Copy of letter of notification (Asterisk those who have elected to participate) Sample letter is included in application. Letter must be sent annually by certified mail to all private schools and charter schools not funded directly by SDFS in the district. |
| SDES Broarem | ☐ Please read completely the "SDE Program Inventory Information/Directions" page |
| SDFS Program Inventory Risk | Review Guidelines – "Principles of Effectiveness" |
| & Protective | If participating, please read Community Resource Workers (CWR) Requirements page |
| Factors/ Assets | List all components of your SDFS program in the appropriate space even if funding this year is not budgeted for it. (Inventory page 1) |
| And Community | ☐ Indicate focus area and grade level |
| Resource | List Budget Pages where they are found in the Application. |
| Workers Requirements | Write Code # for Risk/Protective Factors and Assets for individual components addressed, (Inventory page 2) |
| Goals and | Goal(s) based on needs assessments make sure and state what assessment(s) was used. |
| Objectives | Complete all shaded columns (Columns 1-6 only) Do not complete Column 7 |
| | Activities/Programs listed must be stated in the Program Inventory, Page one |
| | All budgeted items must be shown in budget column for activity on goal page (Column 6) |
| | If participating in CRW, complete goal and objective page for District Community Resource Workers |
| BUDGET FORMS | Forms 1-13 Required Information will be able to do on-line, use coordinator password, complete, save & make a copy,& attached to application. |
| 1-13 | Fill in state and federal allocated amounts in upper right hand corner (Do not include carryover) |
| On-line | Complete shaded columns only |
| process, | Staff - Attach statement of job responsibilities for each staff member listed |
| complete and make hard | A complete job description is required for any SRO, CRW, and SDFS Coordinators funded by SDFS |
| copy | Budgeted items on pages must include and cross reference items shown on Goals and Objectives pages |
| - 7 - 7 | Form 13 – Budget only the 2005-2006 allocationdo not include carryover, complete on line |
| | Individual budget page totals (1-11) should equal category totals shown on Summary Form 13 |
| 14 Drug Testing | Fill out top of page – make sure to list contact person in charge of Drug Testing Program |
| Drug resuing | If No, please check and submit form with Application |
| | If Yes, complete shaded columns only to bottom of page (Evaluation) and submit form with Application |

Submit all of the above items with your Application



Please make copy of the entire completed Application for your files prior to submitting to the SDFS Office



Note: Form 15 - Revised Budget is included for any budget category changes during the year

District SAP Tracking Forms 16, 16A, 16B, and 16C, are Forms that need to be submitted as part of your evaluation packet.

16D is the Community Resource Worker Referral Evaluation Tracking Form

17A, **17B** and **17C** are SAP Student Surveys that need to be distributed at the beginning of the school year to the responsible person in each building. These are for the referred students to complete at the end of a session.

Incident Tracking Forms #18-21A need to be distributed at the beginning of the school year to the responsible person in each building. Tracking will need to be done throughout the year. A number of tracking programs may be used as long as all the incidents found on the hard copy are being tracked. A SDFS web-based program is available on the Department's web site and can be used throughout the year.

At the end of the school year, each building will have to input their data into this web-based program. This will be the only way to submit SDFS incident tracking data for the 2005-06 year-end evaluation requirements. Each building principal will use their accreditation password to access the data website and each SDFS coordinator will also received a password, but only to view data. Directions will follow and will be posted on the website at the beginning of the school year.

WEB BASED INCIDENT TRACKING FORMS: #18 - 21-B

At the end of the school year, each building will have to input their data into the web-based program. This will be the only way to submit SDFS incident tracing data for the 2005-06 year-end evaluation requirements.

Login

- On the Internet, go to the Idaho State Department of Education's Safe and Drug Free Schools web-based incident tracking system at http://www.sde.state.id.us/Safe/SDFSTracking/
- 2. Click on the appropriate application link. The **Login Screen** appears. Select **District** and then **School** from the list, and then enter the assigned **Password** (*principal's school accreditation password*)
- 3. SDFS Coordinators will have a unique password to only view the data.
- 4. A blank copy of the Tracking Forms can be downloaded from the Login page along with instructions for completion.
- 5. For technical problems or password needs, contact the Webmaster at webmaster@sde.state.id.us
- 6. For all other questions or needs, contact sdfsincident@sde.state.id.us

Deadline for Final Submit is the third Friday of June.

After successfully submitting the incident forms using the "Final Submit" link, the School needs to download and send the **Signed Assurance Page** to the district Safe and Drug-Free Schools coordinator. **All schools' assurance pages** must be included in the program evaluation packet that is mailed into the state SDFS office.

IDAHO DEPARTMENT OF EDUCATION

Safe and Drug-Free Schools 2005-2006 State and Federal Grant Application/Evaluation

(Please staple this cover sheet to your Application before mailing)

| SDFS Coordinator (or gra | nt writer) for 2005-2006 | i, <u>please comp</u> | lete below info | rmation. | |
|--|--|-----------------------|--------------------|--------------------------|-------------|
| SDFS Coordinator: | | | | | |
| District & Number: | | | | | |
| Address: | | | | | |
| City: | | _ State: II | D Z | Zip: | |
| School Phone #: | | School Fax # | #: | | |
| School Email Address: | | | | | |
| Summer Phone #: | Summe | r Email Addres | ss: | | |
| | boxes below for SDF or if applicable, the n | | | | |
| | Summer SDFS Conta | ct Info | New SDFS C | Coordinator Info | for 2005-06 |
| Contact Person | | | | | |
| chool Phone Number Iome/Work Phone Number | | | | | |
| chool Fax Number Iome/Work Fax Number | | | | | |
| ummer <i>e-mail address</i> if any) | | | | | |
| This application is for: | (Please check) | State All | ocation: | \$_ | |
| Federal Title IV Fu | nds | | Allocation: | \$ | |
| State Tobacco Fun | ds | Funding is a | ependent on receip | t of final federal appro | priation |
| Do not wish to app | ly for funds. | | | | |
| Superintendent Signature | e (Application) | Sı | uperintendent | Signature <i>(Eval</i> | uation) |
| Date | | Date | | | |

DEADLINE: June 17, 2005
Mail completed document to:

Claudia Hasselquist, Coordinator P. O. Box 83720

Safe and Drug-Free Schools State Department of Education Boise ID 83720-0027 Phone: 208-332-6960 Fax: 208-334-2229

http://www.sde.state.id.us/Safe/Grants

TITLE IV SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES ASSURANCE PAGE

THE APPLYING SCHOOL DISTRICT HEREBY ASSURES THAT:

- 1. This application was developed "through timely and meaningful consultation with state and local government representatives, representatives of schools to be served (including private schools), teachers and other staff, parents, students, community-based organizations, and others with relevant and demonstrated expertise in drug and violence prevention activities (such as medical, mental health, and law enforcement professionals.)";
- 2. "On an ongoing basis, the local educational agency (LEA) shall consult with such representatives and organizations in order to seek advice regarding how best to coordinate such agency's activities under this subpart with other related strategies, programs, and activities being conducted in the community";
- 3. At the initial stages of design and development of a program or activity, the LEA shall consult with appropriate entities and persons on issues regarding the design and development of the program or activity, including efforts to meet the principles of effectiveness described in section 4115 (a), NCLB;

Activities or programs to be funded comply with the principles of effectiveness (described in section 4115(a)) and foster a safe and drug-free learning environment that supports academic achievement;

- 4. The local education agency (LEA) provides age appropriate, comprehensive drug and violence prevention education in each grade level served (from early childhood through grade 12);
- 5. The LEA program is designed "for all students and employees, to --
- (A) prevent the use, possession, and distribution of tobacco, alcohol, and illegal drugs by students and to prevent the illegal use, possession, and distribution of such substances by employees;
- (B) prevent violence and promote school safety; and recognize and resist pressures to experiment that influence such children to use controlled substances or alcohol; and
 - (C) create a disciplined environment conducive to learning."
- 6. The LEA program will include activities to promote the involvement of parents, and coordination with community groups and agencies, including the distribution of information about the local educational agency's needs, goals, and programs;
- 7. Any materials produced or distributed with funds made available under this grant shall reflect the clear and consistent message that acts of violence and the illegal use of drugs are wrong and harmful.
- 8. The applicant will provide training for teachers and other personnel involved in the implementation of programs.
- 9. The application and any waiver request under section 4115(a)(3) will be available for public review after submission of the application;
- 10. Funds under this Act will be used to **supplement** and, to the extent practical, increase the level of state and local funds available for alcohol and drug abuse education, and in no case **supplant** such funds.
- 11. The applicant has (or the schools to be served have) a plan for keeping schools safe and drug-free that includes –
- (A) appropriate and effective school discipline policies that prohibit disorderly conduct, the illegal possession of weapons, and the illegal use, possession, distribution, and sale of tobacco, alcohol and other drugs by students;
 - (B) security procedures at school and while students are on the way to and from school;
- (C) prevention activities that are designed to create and maintain safe, disciplined, and drug-free environments;
 - (D) a crisis management plan for responding to violent or traumatic incidents on school grounds; and
- (E) a code of conduct policy for all students that clearly states the responsibilities of students, teachers, and administrators in maintaining a classroom environment that addresses the issues outlined in Title IV, Section 4114 (E)(1)through (V);
- 12. The applicant will comply with all provisions of Title IV (Safe and Drug-Free Schools and Communities) of No Child Left Behind of 2001, and applicable regulations, policies and administrative guidelines;
- 13. The applicant agrees to keep such records and provide such information to the Department of Education as reasonably may be required for fiscal audit and program evaluation purposes.
- 14. Public and non-public school personnel and community members have equal opportunity to participate in approved programs as provided by the Law.
- 15. All requirements for both Department of H&W Children and Family Services, and Department of Education, SDFS Program will be meant for funding of Community Resource Workers (CRW) to be provided.

These Assurances reflect current statute (required by Title IV, Safe and Drug-Free Schools and Communities, within Improving America's Schools Act of 1994 (P.L. 103-382)). Should statute changes occur, further assurances may be required.

| Signature of authorized representative designated by LEA Board of Education | Date |
|---|------|

ASSURANCE: USE OF RESEARCH-BASED PROGRAMS TITLE IV, PART A: SAFE AND DRUG-FREE SCHOOLS AND COMMUNITIES 2005-2006 School Year

Idaho Prevention Programs Implement Risk And Protective Factor As Strategies For Meeting The Research-Based Requirement.

| | _ |
|---|---|
| LEA | |
| Person completing form | Date |
| SCIENTIFIC RESEARCH-BASED RI Source: National Institute on Drug Abuse Adolescents: A Research-Based Guide for the C | Preventing Drug Use Among Children and |
| In more than 20 years of drug abuse research, the identified important principles for prevention proprevention programs often are designed to enfactors." Protective factors are those associated factors are those that make drug use more likely factors apply to other behaviors such as youth sexual behaviors, and teen pregnancy. | ograms in the family, school, and community hance "protective factor" and to reduce "risked with reduced potential for drug use. Risk. Research has shown that many of the same |
| Idaho school district prevention programs are of move toward reversing or reducing known "risk fa | |
| Protective factors include strong and pos monitoring; clear rules of conduct that are consist parents in the live of their children; success in scl social institutions such as school and religious norms about drug use. | hool performance; strong bonds with other pro- |
| 5 | lack of mutual attachments and nurturing classroom; failure in school performance; poors or peers displaying deviant behaviors; and |
| Attached is the Risk and Protective Factors Timplemented in the district comprehensive pro | |
| | Date |

Superintendent

ADVISORY COUNCIL MEMBERSHIP

Safe and Drug-Free Schools (Section 4114.Local Application – HR 1-318)

A local advisory council **must be established**, *with mandatory parent representation*, and membership should include to the greatest extent possible, individuals such as teachers, students, representatives of state and local governments, business persons, medical professionals, law enforcement, community-based organizations, and other groups with interest and expertise in the field of drug abuse education and prevention.

The role of the local advisory council includes assisting the LEA in developing its application for SDFSC Act funds, disseminating information about the drug and violence prevention programs and activities conducted by the LEA, advising the LEA on coordination of program efforts with relevant agencies, reviewing program evaluation material and information, and making recommendations for improving the local drug and violence prevention program.

| NAME | AGENCY/GROUP REPRESENTED |
|------|--------------------------|
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| EVALUATION REPORT | | | | | | | | | | | | |
|--|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| (End of year only) | | | | | | | | | | | | |
| Please list the dates that the Advisory Board met and attach the Minutes of each meeting.) | | | | | | | | | | | | |
| Dates of Meetings | Minutes Included (please check) | | | | | | | | | | | |
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Private Schools

Please furnish a listing of all private schools located in your LEA with an asterisk beside the name of those who have elected to participate in the Safe and Drug-Free Schools and Community Act Program. (Please refer to the copy of the "Idaho Educational Directory")

The Education Department General Administrative Regulations (EDGAR), Section 76-656, requires:

Please address all of the below requirements on Budget Form 7.B in your grant application entitled, "Services to Children in Private Schools."

- A. A description of how the applicant will meet the federal requirements for participation of students enrolled in private schools.
- B. The number of students enrolled in private schools who have been identified as eligible for benefits under the program.
- C. The number of students enrolled in private schools who will require benefits under the program.
- D. The basis the applicant used to select the students.
- E. The manner and extent to which the applicant complied with the consultation requirements listed in Section 76.652 of EDGAR.
- F. The places and times that the students will receive benefits under the program.
- G. The differences, if any, between the program benefits the applicant will provide to public and private school students and the reasons for the differences.
 - Application/Evaluation Document Retention
 - In the event that the private school(s) elects not to participate:
 - Please provide a copy of documentation that the LEA has made them aware of their eligibility to receive services under the Act and their response.
 - Letter must be sent annually by certified mail to each private school.
 - Remember to retain a copy of these letters and receipts on file for audit purposes

| SDFS SA | MPLE LE | TTER | to | priva | ate | schools | and |
|---------|---------|-------|----|-------|-----|---------|-----|
| charter | school | s not | fι | ınded | by | SDFS. | |

| Date |
|---|
| -Contact Name- -School Name- -Street Address- -City, State, Zip- |
| Dear |
| This letter is to advise you that, in accordance with Title IV – 21 st Century Schools, part A – Safe and Drug-Free Schools and Communities, Subpart I, your school is <u>eligible</u> to participate in prevention program services offered in public schools that are provided by the Safe and Drug-Free Schools and Communities Act funded by the Title IV federal program. |
| Please indicate if you are interested in participating in the district's Safe and Drug-Free Schools Program. No |
| Fall Enrollment 2005-06 |
| Please submit back to this office by |
| If you have any questions, please contact Phone: Email: |
| Sincerely, |
| NOTE: Letter needs to be sent annually by certified mail to each private/charter school. |

SDFS Program Inventory Information/Directions 2005-2006

Principles of Effectiveness Guidelines

The district K-12 SDFS program needs to be comprehensive covering tobacco, alcohol, other drugs and violence prevention. Program accountability must follow the required Principles of Effectiveness listed below:

- 1) Based on an assessment of objective data about the drug and violence problems in the schools and communities that are served.
- 2) Based on performance measures aimed at ensuring that these schools and communities have a safe, orderly, and drug-free learning environment.
- 3) Grounded in scientifically-based research that provides the program to be used will reduce violence and illegal drug use.
- 4) Based on analysis of prevalence of "risk factors, protective factors, buffers, assets, or other variables," identified through scientifically-based research that exists in the schools and communities in the State.
- 5) Include consultation with and input from parents. (Parent on SDFS Advisory Board)
- 6) Evaluated periodically against locally selected performance measures, and modified over time (based on the evaluation) to refine, improve, and strengthen the program.

SDFS programs, activities, and services implemented by the districts have risk and protective factors and developmental assets incorporated into them but have not been specifically identified.

Protective Factors, and Developmental Assets: means any one of a number of the community, school, family, or peer-individual domains that are known, through prospective, longitudinal research efforts, or which are grounded in a well-established theoretical model of prevention, and have been shown to prevent alcohol, tobacco, or illegal drug use, as well as violent behavior by youth in the community, and which promote positive youth development.

Risk Factors: means any one of a number of characteristics of the community, school, family, or peer-individual domains that are known through prospective longitudinal research efforts to be predictive of alcohol, and illegal drug use, as well as violent behavior by youth in the school and community.

The following SDFS program inventory is crucial in meeting the grant application requirement for principles of effectiveness 3 & 4.

Inventory page 1: List in the designated areas everything that makes up your comprehensive program, it is divided into three areas: Curriculum, Program/Activities and Services. List components even if they are not funded this year. Indicate grade level and from the SDFS Application, provide budget form page number of where component is listed.

Inventory page 2: For each component listed there is a code number assigned to that line, you will write that code number (from the first page) in each column(s) under risk/protective factors and developmental assets that are addresses.

This inventory will give you a total picture of your district's SDFS program. Using information along with your needs assessments, you will be able to write your goals and measurable objectives structuring a comprehensive program.

Thank you for all your time and efforts in completing this very important inventory.

Safe and Drug-Free Schools Program

Community Resource Workers (CWR) Requirements

This is an information sheet to help explain about the Public Schools Appropriation Bill 1224 – 2005 concerning the Safe and Drug-Free Schools Program. The intent language states "funds shall be used either to fund Idaho Safe and Drug-Free Schools Program or to defray the cost of community resource workers, or both, at the discretion of the school district board of trustees."

This program's resources are to be expended on families with children age 3 years to grade 6. No more than ten percent of the school(s) accepted referrals may be for families with children older than grade 6.

A contract between the Department of Health and Welfare, Children and Family Services, i.e. Emergency Assistance to Families, EA. and the school district (contractor) is required.

Contract sample:

METHOD OF MONITORING:

- I. The **District** must provide:
 - a) written job description
 - b) copy of district/employee contract
 - c) district mileage policy
 - d) employee educational and licensure credentials
 - e) document that the employee successfully completed fingerprinting and criminal history check
 - f) work space including an area suitable to meet family members and make phone calls in a confidential manner
 - e) salary worksheet indicating number of days to be paid, total cost of wages and benefits

Items listed in METHOD OF MONITORING.

- II. The **District** must provide:
 - a) data sheet for each referral
 - b) signed Emergency Assistance (EA) application indicating family income
 - c) indication of age or grade level of child on the data sheet
 - d) indication of the primary care giver on the data sheet
 - e) closure sheet at completion of services to EA financial and non-financial cases
- III. The **District** will develop and provide a written screening policy or protocol which is consistent with the data sheets submitted monthly on families accepted for referral.
- IV. Review is conducted at monthly consultation meeting and through submission of data sheets, EA applications and service plans which meet standards.

Workload standards for a full-time social worker are 10-14 cases at any one time with approximately 50% of time spent in direct client contact.

The goal for Safe and Drug-Free schools Program is to provide a comprehensive approach for prevention serving all students.

| District Name | Dist # | List pertinent items in each area even if no funds are being spent in this year's budget | Foo | us / | Area | S | | Grad | Budget # | | | |
|--|------------|--|-------------------------------------|----------|-------------|--------------|------------|-----------|-------------|------------|--------|---------------------------------|
| Curriculum/ Courses Use Code #1-19 | Code | List Name of Curriculum/Course | Alcohol/Tobacco Other Drugs ATOD | Violence | Life Skills | Character Ed | Elementary | Jr/Middle | High School | Alt School | Parent | Found on Budget Form Pg # |
| Classroom | 1 | | | | | | | | | | | |
| Instruction Lessons | 3 | | | | | | | | | | | |
| | 4 | | | | | | | | | | | |
| | 5 6 | | | | | | | | | | | |
| | 7 8 | | | | | | | | | | | |
| | 9 | | | | | | | | | | | |
| | 10 11 | | | | | | | | | | | |
| | 12 | | | | | | | | | | | |
| | 13 14 | | | | | | | | | | | |
| | 15 | | | | | | | | | | | |
| | 16 17 | | | | | | | | | | | |
| | 18 | | | | | | | | | | | |
| Program/Activities | 19 Code | List Name of Program/Activities | | | | | | | | | | |
| Use Code #20-39 | # | List Name of Program/Activities | | | | | | | | | | |
| Non-Curricular Activities | 20 21 | | | | | | | | | | | |
| Peer-Delivered Activities | 22 | | | | | | | | | | | |
| Special Events | 23 24 | | | | | | | | | | | |
| Parent/Community Staff Development | 25 | | | | | | | | | | | |
| Student | 26 27 | | | | | | | | | | | |
| Assistance Program (SAP) | 28 | | | | | | | | | | | |
| | 29 30 | | | | | | | | | | | |
| | 31 | | | | | | | | | | | |
| | 32 33 | | | | | | | | | | | |
| | 34 35 | | | | | | | | | | | |
| | 36 | | | | | | | | | | | |
| | 37 38 | | | | | | | | | | | |
| | 39 | | | | | | | | | | | |
| Services Use Code #40-50 | Code # | List Name of Services | | | | | | | | | | |
| Intervention | 40 | | | | | | | | | | | |
| Contract Assessment | 41 42 | | | | | | | | | | | |
| SRO | 43 | | | | | | | | | | | |
| Community Resource | 44 45 | | | | | | | | | | | |
| Worker (CRW) | 46 | | | | | | | | | | | |
| | 47 48 | | | | | | | | | | | |
| http://www.sde.state.i | 49 | | | | | | | | | | | |
| d.us/Safe/Grants/ | 50 | | | | | | | | | | | |

Indicate Code # from Inventory Page #1 in each appropriate column below

District Name

| Protective | Factors | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Resilient temperament Positive social orientation Bonding Healthy beliefs & clear family standards for behavior Opportunities for involvement Rewards/recognition for prosocial performance/ involvement | Healthy beliefs & clear standards for behavior Opportunities for prosocial involvement Rewards/recognition for prosocial involvement Health beliefs and clear community standards for behavior | | | | | | | | |

Developmental Assets

| | External Assets | | | | | | | | | | | Internal Assets | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|-----------------|---|-----------------------|---------|------------------------|--------------------|------------------|--------|-------------------|-----------------------------|-------------------------|-------------------|-------------------------|-------------------|---------------------|----------------|---------------------|--------------|---|-------------------|----------|-------------------|----------------------|---------|-----------------------------|-----------|---------|-------------------|-----------|----------------------------|--------------------------|---------------------|-------------------|------------------------------|----------------|-------------|------------------|---------------------------|
| | | Supp | ort | | | Empo | werm | ent | | Boundaries & Expectations C | | | | | Cor | | tive Us me | se of | Commitment to Learning Positive Values Si | | | | | ocial (| Compe | etenci | es | Positive Identity | | | | | | | | | | |
| Family support | | Other adult relationships Caring neighborhood | Caring school climate | involve | Community values youth | Youth as resources | Service to other | Safety | Family boundaries | School boundaries | Neighborhood boundaries | Adult role models | Positive peer influence | High expectations | Creative activities | Youth programs | Religious community | Time at home | Achievement motivation | School engagement | Homework | Bonding to school | Reading for pleasure | Caring | Equality and social justice | Integrity | Honesty | Responsibility | Restraint | Planning & decision making | Interpersonal competence | Cultural Competence | Resistance skills | Peaceful conflict resolution | Personal Power | Self esteem | Sense of purpose | Positive view of personal |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Safe & Drug Free Schools Budgets School Year 2005-2006

A Safe and Drug-Free Schools web-based budget application has been developed and can be used for the 2005-06 school year. This application has been developed to assist the districts to enter the data online and validate the data before sending it to the SDE. The program forms are the same as the paper copies done in the previous years, and provides the option for the budgets totals to be computed automatically. Below are instructions on how to use the web application. Thank you for your support on this project.

Introduction

The Safe and Drug Free Schools (SDFS) web-based budget application has been designed on the same lines as the paper version used by the districts every year. The application has been developed to assist the districts in creating the budgets and computing the totals. Please note that after completing and saving the budget sheets, each budget sheet must be printed (print version of budget only) and sent to the SDE as part of the 2005-06 application package.

Login

- On the Internet, go to the Idaho State Department of Education's Safe and Drug Free Schools web-based budget application system at http://www.sde.state.id.us/Safe/SDFSBudgets/
- 2. The **Login Screen** (Figure 1) appears. Select the **District:** from the list, and then enter your assigned **Password:** (same password used for the incident tracking)
- 3. For technical problems or password needs, contact the Webmaster at webmaster@sde.state.id.us
- 4. For all other questions or needs, please contact Nelma Plante at Nplante@sde.state.id.us

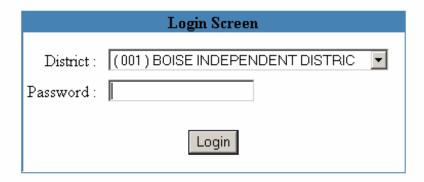


Figure 1

1. After logging in successfully, the **Main Application Data Entry** page (Figure 2) appears. The Budget Forms 1 – 12 can be accessed by clicking the budget hyperlinks and the budget data can then be entered.

| | SDF | S Budgets 2005-2006 |
|-----------------------------|------------|---|
| Budget Form #1 | | Staff |
| Budget Form #2 | | Intervention Services (Drug testing, Contracted Services, Individual Counseling, Support/Ed groups, Drug/Alcohol Assessment) |
| Budget Form #3 | | Curriculum/ Courses |
| Budget Form #4 | (4) | Non-Curricular Programs/ Activities (Program/ Activities - during lunch - before and after school - which emphasize or reinforce substance abuse prevention programs) |
| Budget Form #5 | | Peer Delivered Programs (Peer Mediation, Cross Age Teaching) |
| Budget Form #6 | | Special Events (Assemblies, Red Ribbon, Presentations) |
| Budget Form #7A, 7B & 8 | | Alternative School Programs; Private/ Charter School Programs Programs Servicing Students in/from Juvenile Corrections System |
| Budget Form #9 | | Staff Development (Workshops, Conferences, Trainings) |
| Budget Form #10 | | Operational Expenses (Materials, Supplies, Mailing, Indirect Costs) |
| Budget Form #11 | | Parent/ Community Programs |
| Budget Form #12 | | Volunteer Involvement |
| View & Print Budget Summary | | View & Print Summary of all Budgets |
| Logout | | Logout from this application |
| | | |

Figure 2

- 2. Please note for the application, data can be entered only in the shaded columns of each budget. The remaining columns would be available for data entry at the end of the school year. Data validation and totals are computed on the budget sheets as data is entered. After completing the individual budget page, remember to save the information by clicking the 'Save and Return to Budget Page' button, so that it can be accessed at a later time. Clicking on the 'Return to Budget Page' button does not save the data.
- 3. On the Main Application Page (Figure 2), there is an icon of a printer. Click on this icon to see the print version of the Budget sheet. This sheet has all the data entered from the data entry screen, but is in a read-only mode. Additional information such as when the data was saved and time of printing is displayed at the top of the budget sheet. The Print Version of all the budget sheets and the Budget Summary needs to be sent to the SDE as part of the 2005-06 application.
- 4. The 'View and Print Budget Summary' displays a summarized version of all the Budgets that have been entered. If the total budgeted and actual amounts do not match, a warning is displayed at the top of Summary page, and the user has to correct the amounts in the respective budgets. Before sending the package, please be sure that the 'Budget Summary' page does not have any warnings such as 'Total budgeted and actual amounts do not match'.

2005 – 2006 STATE TOBACCO APPLICATION

School District

Program Goal: (a specific and measurable statement of desired long-term, global impact of prevention activities) All students will be educated in learning environments that are safe, drug-free, and conducive to learning. 1. 7. **Objectives** Performance **Baseline Data** Year - End List Curriculum, Program Baseline **Budget Form** Performance (statement of precise **Number Rate Activities and Services** Indicators Source and measurable Indictors (Outcomes) (These must be shown on your (Desired Outcomes (Starting point) (Example: results) yearend incident (State specific indicators of results, SDFS Inventory Sheets) measurable changes in compared to identified report. Please list staffing if SDFS funding SDFS Survey behavior, knowledge, baseline) is being used and attitude that the Referral to offer activities produced. Use Pre/Post tests) data whenever possible) Activities - Health Education 1. To provide a. 1. To lower 1. Fights 1. Referral to 1. Number of fights a. 52 incidents reduced to appropriate violence number of office 1.a. Conflict Resolution b. 64 incidents prevention fights:by10 1.b. Second Step a. 40 incidents b. Middle Sch 15 c. 40 incidents Yearly Incident 1.c. Plan A, Safe Strategy Program decrease of 12 information and c. High School 8 b. 48 incidents programs to all K-12 Report (PASS) student to reduce decrease of 17 the number of fights c. 34 incidents decrease of 6 **FILL IN THIS COLUMN FOR** YEAR-END **EVALUATION**

All budgeted items must be identified in the Program Goal-Objective portion of the Application, and on the individual budget sheets.

| 2005 - | 2006 | STATE | : TOR | ACCO | ΔPPI | IC A TI | ON |
|----------------|------|-------|-------|------|------|---------|----|
| 2 003 — | 2000 | SIAIL | | ACCO | AFFL | ICAII | |

School District _____

| Program Goal: | | | | | | |
|--|--|--|---|---|---------------|--|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| Objectives (statement of precise and measurable results) | Performance Indicators (Desired Outcomes indicators of results, compared to identified baseline) | Baseline Number Rate (Starting point) | Baseline Data Source (Example: yearend incident report. SDFS Survey Referral to offer Pre/Post tests) | List Curriculum, Program Activities and Services (These must be shown on your SDFS Inventory Sheets) Please list staffing if SDFS funding is being used | Budget Form # | Year – End Performance Indictors (Outcomes) (State specific measurable changes in behavior, knowledge and attitude, that the activities produced. Use data whenever possible.: |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

All budgeted items must be identified in the Program Goal-Objective portion of the Application, plus recorded amounts on the individual budget sheet.
http://www.sde.state.id.us/Safe/Grants/

| 2005 - | 2006 | STATE | TORA | CCO | APPI I | CATION |
|--------|------|-------|------|------|---------|--------|
| 2000 | 2000 | | | 1000 | ~! I E! | |

School District

| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|--|---|--|---|---|--------------|--|
| Objectives (statement of precise and measurable results) | Performance Indicators (Desired Outcomes indicators of results, compared to identified baseline) | Baseline Number Rate (Starting point) | Baseline Data Source (Example: yearend incident report. SDFS Survey Referral to offer Pre/Post tests) | List Curriculum, Program Activities and Services (These must be shown on your SDFS Inventory Sheets) Please list staffing if SDFS funding is being used | Budget Form# | Year – End Performance Indictors (Outcomes) (State specific measurable changes in behavior, knowledge and attitude, that the activities produced. Use data whenever possible.) |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

All budgeted items must be identified in the Program Goal-Objective portion of the Application, plus recorded amounts on the individual budget sheet. http://www.sde.state.id.us/Safe/Grants/

| 2005 - | 2006 | STATE | TOBACCC | APPLICATION |
|--------|------|-------|---------|--------------------|
| 2000 | | | IODAGG | |

School District

| Performance Indicators (Desired Outcomes | Baseline Number | Baseline Data | Liet Courieoulous | | V = 15 ' |
|---|-----------------------|--|---|--|--|
| indicators of results, compared to identified baseline) | Rate (Starting point) | Source (Example: yearend incident report. SDFS Survey Referral to offer Pre/Post tests) | List Curriculum, Program Activities and Services (These must be shown on your SDFS Inventory Sheets) Please list staffing if SDFS funding is being used | Budget Form# | Year – End Performance Indictors (Outcomes) (State specific measurable changes in behavior, knowledge and attitude, that the activities produced. Use data whenever possible.) |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | baseline) | baseline) | | Pre/Post tests) Please list staffing if SDFS | |

[❖] All budgeted items must be identified in the Program Goal-Objective portion of the Application, plus recorded amounts on the individual budget sheet.
http://www.sde.state.id.us/Safe/Grants/

| 2005 - | - 2006 STATE TOBACCO APPLICATION | - COMMUNITY RESOURCE WORKER | ONI Y |
|----------------|----------------------------------|-----------------------------|-------|
| Z UUJ - | - 2000 STATE TODACCO ALLEICATION | - COMMONIC INCOCURCE WORKER | CIAL |

Program Goal for District Community Resource Worker (CRW):

| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|--|--|---|--|---|---------------|--|
| Objectives (statement of precise and measurable results) | Performance Indicators (Desired Outcomes indicators of results, compared to identified baseline) | Baseline Number Rate (Starting point) | Baseline Data Source (Example: yearend incident report. SDFS Survey Referral to offer Pre/Post tests) | List Curriculum, Program Activities and Services (These must be shown on your SDFS Inventory Sheets) Please list staffing if SDFS funding is being used | Budget Form # | Year – End Performance Indictors (Outcomes) (State specific measurable changes in behavior, knowledge and attitude, that the activities produced. Use data whenever possible.: |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

[❖] All budgeted items must be identified in the Program Goal-Objective portion of the Application, plus recorded amounts on the individual budget sheet.

| BUDGET FORM # 1 | School District | |
|-----------------------|--------------------------|------------|
| STAFF | Total State Allocation | \$ |
| | Total Federal Allocation | \$ |
| 2005-2006 School Year | Application | Fyaluation |

| 2005-2000 OCHOOL Lear | | | | | | | ication | | _ | Lvaluation | 1 |
|--|---------|-------|------|-----------------------|----------|-------|----------|-------|-------|------------|--------------|
| List Individual Staff | | | % | Salary | Stipends | BUDGE | ETED AMO | UNTS | ACTUA | L EXPENDI | TURES |
| (Attach a sheet listing job responsibilities for each) | No. | Title | FTE* | (Include Benefits) | | State | Federal | Other | State | Federal | Other |
| Coordinator | | | | | | | | | | | |
| Counselor | | | | | | | | | | | |
| Prevention Specialist //Interventionist | | | | | | | | | | | |
| Advisor-Clubs/Organizations | | | | | | | | | | | |
| Support Staff | | | | | | | | | | | |
| CRW - Funded by SDFS | | | | | | | | | | | |
| DARE - Funded by SDFS* | | | | | | | | | | | |
| DARE - Not funded by SDFS | | | | | | | | | | | |
| SRO's Funded by SDFS* | | | | | | | | | | | |
| SRO's Not funded by SDFS | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Other: (List-use separate si if necessary) | heet | | | | | | | | | | |
| | | | | | | | | | | | |
| *Include complete job desc | ription |) | | | | | | | | | |
| TOTAL STAFF NUMBERS | | | | | | | | | | | |
| BUDGETED/ACTUAL COST | S | | | | | | | | | | |

http://www.sde.state.id.us/Safe/Grants/

Complete columns as indicated. Total costs expended during the year.

*FTE = Full Time Equivalent (Employee)-Include in this category the staff under district contract

BUDGET FORM #2

INTERVENTION SERVICES (Drug Testing, Contracted Services Individual Counseling, Support/Ed Groups, Drug/Alcohol Assessment)

http://www.sde.state.id.us/Safe/Grants/

| School District | |
|--------------------------|----|
| Total State Allocation | \$ |
| Total Federal Allocation | \$ |

2005-2006 School Year Application Evaluation

| Program or Service | Brief | Grade | Number | Check if | BUDO | SETED AM | OUNTS | ACTUAL EXPENDITURES | | |
|---|-------------|-------|--------|-------------|-------|----------|-------|---------------------|---------|-------|
| Name | Description | Level | | Contract ed | State | Federal | Other | State | Federal | Other |
| Drug Testing | | | | | | | | | | |
| Support Groups | | | | | | | | | | |
| Drug/Alcohol Assessments-inside | | | | | | | | | | |
| Drug/Alcohol Assessments- outside | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Please Show Intervention Totals On This Line | | | | | | | | | | |

BUDGET FORM #3

CURRICULUM OR COURSE NAME

lease list all substance abuse prevention curriculum programs being implemented even if money has not been allocated for those programs this year.

| | | Evalu | uation | | A | oplication | | | Evaluation | |
|----------------------------------|-------|-------|--------|-------|-------|------------------|-------|-------|------------|--------|
| | Grade | # OF | STUDE | NTS | BUD | GETED AMO | STANC | ACT | JAL EXPEND | ITURES |
| Curriculum or Course Name | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other |
| DARE | | | | | | | | | | |
| Health Ed | | | | | | | | | | |
| Driver Ed-Vision Goggles | | | | | | | | | | |
| Biology/Science Classes | | | | | | | | | | |
| Great Body Shop | | | | | | | | | | |
| Second Step-Violence Prevention | | | | | | | | | | |
| Here's Looking at You (HLAY) | | | | | | | | | | |
| - | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total Number of Students | | | | | | • | · | - | • | • |
| | | | | | | | | | | |

BUDGET FORM # 4 NON-CURRICULAR PROGRAMS/ ACTIVITIES

School District

2005-2006 School Year **Application Evaluation Evaluation** # OF STUDENTS Non-Curricular Prog./ **BUDGETED AMOUNTS ACTUAL EXPENDITURES** Grade K-6 7-9 10-12 **Activities Name Brief Description** State Federal Other State Federal Other Level After School Program **Total Number of Students** Please Show Total Activities Costs On This Line

- 1. For Application fill in the name of the activity, brief description and grade along with the Budgeted Amounts.
- 2. For Evaluation complete the columns relating to number of students and Actual Expenditures costs. Subtotal each of the columns.

BUDGET FORM # 5 PEER-DELIVERED PROGRAMS

(Peer Mediation, Cross Age Teaching)

| School District | |
|-------------------------|----|
| otal State Allocation | \$ |
| otal Federal Allocation | \$ |

2005-2006 School Year Evaluation Application Evaluation

| | | Grade | # of | Studen | ts | BUDG | ETED AM | OUNTS | ACTUA | L EXPEND | DITURES |
|----------------------|-------------------|-------|------|--------|-------|-------|---------|-------|-------|----------|---------|
| Program Name | Brief Description | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other |
| Natural Helpers | | | | | | | | | | | |
| IDFY | | | | | | | | | | | |
| SADD | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Number Of Students | | | | | | | | | | | |
| Budget/Actual Totals | | | | | | | | | | | |

BUDGET FORM #6

SPECIAL EVENTS (Assemblies, Red Ribbon, Presentations)

Funding cannot be used for purchasing T-shirts!

| | | | Eva | luation | | | Application | n | E | Evaluation | |
|-----------------------|-------------------|-------|-------|-----------|-------|-------|-------------|-------|-------|------------|--------|
| | | Grade | Numbe | er of Stu | dents | BUDG | SETED AM | OUNTS | ACTUA | L EXPEND | ITURES |
| Event Name | Brief Description | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other |
| Red Ribbon | | | | | | | | | | | |
| Special Presentations | | | | | | | | | | | |
| Celebrate Graduation | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Number Of Students | | | | | | | | | | | |
| Budget/Actual Totals | 3 | | | | | | | | | | |

http://www.sde.state.id.us/Safe/Grants/

BUDGET FORM # 7A ALTERNATIVE SCHOOL PROGRAMS

| School District | |
|--------------------------|--|
| Total State Allocation | |
| Total Federal Allocation | |

| 2005-2006 School Year | | E | valuatio | n | | Applic | ation | | Evaluatio | n | |
|-----------------------|----------------------|-------|----------|--------|-------|--------|----------|-------|-----------|---------|-------|
| School Name | Brief Description | Grade | # OI | F STUD | ENTS | BUDG | ETED AMO | UNTS | ACTUAL | EXPENDI | TURES |
| / Program | | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Number of Students/B | Sudget/Actual Totals | | | | | | | | | | |

BUDGET FORM #7B

PRIVATE/CHARTER SCHOOL PROGRAMS included in District Comprehensive Programs

| School Name/ | | Grade | # O | OF STUDENTS BUDGETED AMOUNTS | | | | ACTUAL | ACTUAL EXPENDITURES | | |
|--------------------|-----------------------|-------|-----|------------------------------|-------|-------|---------|--------|---------------------|---------|-------|
| Program | Brief Description | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Number of Students | /Budget/Actual Totals | | | | | | | | | | |

BUDGET FORM #8

PROGRAMS SERVICING STUDENTS IN/FROM JUVENILE CORRECTIONS SYSTEM

| | | Grade # OF ST | | | OF STUDENTS | | BUDGETED AMOUNTS | | | ACTUAL EXPENDITURES | | |
|----------------------|----------------------|---------------|-----|-----|-------------|-------|------------------|-------|-------|---------------------|-------|--|
| Name/ Program | Brief Description | Level | K-6 | 7-9 | 10-12 | State | Federal | Other | State | Federal | Other | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Number of Students/E | Budget/Actual Totals | | | | | | | | | | | |

| It is Legislative Intent that schools and county juvenile probation services act in competition and avoid duplication and competition of programs. | oncert to deliver serv | vices to affected youth in the n | nost efficient |
|--|------------------------|----------------------------------|----------------|
| Do you have a joint collaborative program with County Juvenile Corrections? | Yes | No | |
| http://www.sde.state.id.us/Safe/Grants/ | | | |

BUDGET FORM # 9 STAFF DEVELOPMENT

(Workshops, Conferences, Trainings)

| School District | | |
|-------------------------------|------|--|
| Total State Allocation | \$ | |
| Total Federal Allocation | n \$ | |

| 2005-2006 School Year | Evaluation | | Applica | tion | Evaluation | | | |
|--|--------------|-------|-----------|--------|---------------------|---------|-------|--|
| | Number of | BU | DGETED AN | IOUNTS | ACTUAL EXPENDITURES | | | |
| Workshop, Conference, Training Name | Participants | State | Federal | Other | State | Federal | Other | |
| September SDFS Kick-Off (Sept 2005) | | | | | | | | |
| Prevention Conference - Sun Valley (April 2006) | | | | | | | | |
| Substance Signs/Symptoms Training | | | | | | | | |
| Training & Workshop | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Please Show # of Participants/ Budgeted/Actual Totals | | | | | | | | |

BUDGET FORM # 10 OPERATIONAL EXPENSES (Materials, Supplies, Mailing, Indirect Costs)

| | | Α | pplication | | I | Evaluation | | | |
|----------------------|----------------------------|-------|------------------|-------|-------|---------------------|-------|--|--|
| | | BU | BUDGETED AMOUNTS | | | ACTUAL EXPENDITURES | | | |
| Item Names | Brief Description | State | Federal | Other | State | Federal | Other | | |
| Materials & Supplies | | | | | | | | | |
| Mailing | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Evaluation Expenses | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| DI 5405 011011/ 6555 | | | | | | | | | |
| PLEASE SHOW OPERA | TIONAL TOTALS ON THIS LINE | | | | | | | | |

BUDGET FORM # 11 PARENT/COMMUNITY PROGRAMS

| School District | |
|-----------------------------|--|
| Total State Allocation \$ | |
| Total Federal Allocation \$ | |

| 2005-2006 School Year | | Evaluation | n | Application | n | Eva | aluation | |
|-----------------------------|-------------------|------------|-------|------------------|-------|-------|----------|--------|
| | | Number | BUD | GETED AMO | UNTS | ACTUA | L EXPEND | ITURES |
| Name Of Program | Brief Description | People | State | Federal | Other | State | Federal | Other |
| Parent Project | | | | | | | | |
| Parents Who Care | | | | | | | | |
| Love and Logic | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Please Show Total Number Of | • | | | | | | | |
| Rudgeted/Actual Totals On 1 | lhie ling | I | | | | 1 | I | I |

BUDGET FORM #12 VOLUNTEER INVOLVEMENT

| Complete for Evaluation Only | | Evaluation | Evaluation | Evaluation |
|--|-------------------|---------------------|-----------------------|--|
| Name Of Activity | Brief Description | Total Volunteers | Total Time Donated | Expenses (if any) Brief Description |
| District SDFS Advisory Board | | | | |
| Mtgs/yr Avg Mtg Length | | | | |
| Celebrate Graduation | | | | |
| IDFY Volunteers | | | | |
| Red Ribbon Week | | | | |
| | | | | |
| | | | | |
| | | | | |
| Please Show Total Number Of Volun Donated And Expenses On This Line | | | | |

| BUDGET | FORM | # | 13 |
|---------|-------------|---|----|
| SUMMARY | 1 | | |

| School District | |
|-------------------------------------|--|
| Fotal State Allocation \$ | |
| Fotal State 2004-2005 Carryover \$ | |
| Total Federal Allocation \$ | |
| Total Federal 2004-2005 Carryover\$ | |

APPLICATION

Do Not Budget Carryover
Budget for 2005-2006 Allocation Only **EVALUATION** 2005-2006 School Year Include 2004-2005 Carryover

| 2005-2006 School rear | Budget for 2005-2006 Allocation Offig | | include 2004-2005 Carryover | | | |
|---|---------------------------------------|---------|-----------------------------|------------------|---------|-------|
| SUMMARY | BUDGETED AMOUNTS ACTUA | | | AL EXPENDITURES* | | |
| Budget Items | State | Federal | Other | State | Federal | Other |
| (Amounts on this page should match Individual Budget Page totals) | | | | | | |
| 1 STAFF/LAW ENFORCEMENT | | | | | | |
| 2 INTERVENTION SERVICES | | | | | | |
| 3 CURRICULUM | | | | | | |
| 4 NON-CURRICULAR ACTIVITIES | | | | | | |
| 5 PEER-DELIVERED PROGRAMS | | | | | | |
| 6 SPECIAL EVENTS | | | | | | |
| 7A ALTERNATIVE SCHOOLS | | | | | | |
| 7B PRIVATE/CHARTER SCHOOLS | | | | | | |
| 8 JUVENILE CORRECTIONS | | | | | | |
| 9 STAFF DEVELOPMENT | | | | | | |
| 10 OPERATIONAL EXPENSES | | | | | | |
| 11 PARENT/COMMUNITY | | | | | | |
| 12 VOLUNTEERS | | | | | | |
| | | | | | | |
| TOTALS ON THIS LINE | | | | | | |

Please be sure that budget and actual expenditure amounts match total amounts shown on individual budget forms!

Budget for 2005-2006 Allocation Only – Do Not Include Carryover!

TRACKING FORM #14

IDAHO SCHOOL DISTRICT DRUG TESTING

School Year 2005-2006

http://www.sde.state.id.us/Safe/Grants/

| SCHOOL DISTRICT _ | # |
|-------------------|---|
| CONTACT PERSON _ | Ph |
| NO District Drug | Testing of *any kind is being used at this time (submit form with SDFS Application/Evaluation). |

- ❖ If District Drug Testing, please check YES in all areas that apply to your district's policy.
- Submit district policies covering areas indicated along with Drug Testing Form with the SDFS Application/Evaluation.

| *TYPE OF STUDENT DRUG TEST (May test in more than one area, please mark accordingly) | YES | - | PARTICIPATING GRADES | YES |
|--|-----|---|--------------------------|-----|
| | | | | |
| Voluntary test at Parent Request | | | All Grades, K-12 | |
| | | | Grades K - 6 | |
| All students, randomly | | | Grades 7-9 | |
| All interscholastic athletes, mandatory/random | | | Grades 9-12 | |
| All interscholastic athletes, voluntary | | | Grades 10-12 | |
| All extra-curricular activities, mandatory/random | | | Alternative School 7-9 | |
| All extra-curricular activities, voluntary | | | Alternative School 10-12 | |
| IDFY Members – extra-curricular activities | | | | |
| | | | TESTS ADMINISTERED BY | |
| CONSENT FORM HAS TO BE SIGNED BY | | | Principals | |
| Student | | | Nurse | |
| Parent/Guardian | | | Non-school personnel/SRO | |
| Must be Notarized | | | Other school personnel | |
| TESTS FUNDED BY | | | | |
| If Safe & Drug Free School Grant | | | TEST EVALUATION BY | |
| (Please show Number tested & | | | (please name location) | |
| number positive in section below) | | | , | |
| Parent/Student | | | District On Site Testing | |
| School General Fund | | | Local Lab | |
| Other (please specify) | | | In State Lab | |
| , | | | State Forensic Lab | |
| | | | Out of State Lab | |

| TEACHER/ADMINISTRATION DRUG TESTING | Voluntary | Mandatory |
|-------------------------------------|-----------|-----------|
| (do not include bus drivers) | | |
| Administrators | | |
| Teachers | | |
| Support Staff | | |
| | | |

| EVALUATION | 2005-2006 | COST FOR TESTS | 2005-2006 |
|------------------------|-----------|--|-----------|
| NO. OF STUDENTS TESTED | # | Cost Per Kit | \$ |
| | | | Ť |
| | | Total Year Actual Expenses for Drug | |
| NO. OF POSITIVE TESTS | # | Testing (kits, lab, administering, etc.) | \$ |

Please complete number of students tested including IDFY, Reasonable Suspicion and Parent Request if available!

ANOTHER REMINDER: IF YOU STARTED DRUG TESTING IN 2005-2006, PLEASE SEND THE SCHOOL DISTRICT DRUG TESTING POLICIES!

Budget Form #15

Revised Budget Request

SAFE AND DRUG-FREE SCHOOLS Revised Budget Request

| School District/Region | | Date | | | |
|---|--|---|-----------------------|---------------------|--|
| Contact Person | | | | | |
| E-Mail | | | | | |
| Phone | | Fax _ | | | |
| Please co | omplete columns for a | any budget categories | s being change | d | |
| Category | State | Budget Federal | Revised State | l Budget Federal | |
| 1 Staff/Law Enforcement | | | | | |
| 2 Intervention | | | | | |
| 3 Curriculum, | | | | | |
| 4 Non-Curricular | | | | | |
| 5 Peer Delivered | | | | | |
| 6 Special Events | | | | | |
| 9 Staff Development | | | | | |
| 10 Operational Expenses | | | | | |
| 11 Parent/Community | | | | | |
| Other | | | | | |
| Reason/Explanation: (Include attach an additional page. | e now this meets needs ass | essment and goals/objective | es.) If more space is | s needed, please | |
| Approved: | | Not Approved: | | | |
| SDFS Office Sig | gnature | | | | |
| Fax or Mail to: | Safe and Drug- State Departme P. O. Box 8372 208-332-6960 | Iquist, Coordinator Free Schools ent of Education 0, Boise, ID 83720-0027 Fax: 208-334-22 e.state.id.us/Safe/Grants/ | 229 | | |

TRACKING FORM INSTRUCTIONS

Building Incident Tracking Assurance Form

A form that needs to be signed by the Building Administrator to show that the SDFS year-end incident report for their building has been checked for accuracy and has been approved for final submitting by the SDFS Coordinator. Signed/dated Assurance Pages will need to be collected and submitted with required 2005-06 Evaluation.

District SAP Tracking Forms #16, #16A, #16B, #16C are Group Evaluation Data Forms that need to be distributed at the beginning of the school year to the responsible person in each building and then completed from SAP Student Surveys and totals submitted as part of the evaluation packet.

Participating in Community Resource Worker (CRW) Program

#16D is the CRW District Referral Evaluation Tracking Form to be distributed at the beginning of the school year to the responsible person in each building (if participating) to be completed and submitted with year-end evaluation packet.

#17A, #17B and #17C are SAP Student Surveys/Evaluations that need to be distributed at the beginning of the school year to the responsible person in each building. These are for the referred students to complete at the end of a session.

Incident Tracking Forms #18-21B

At the end of the school year, each building will have to input their data from Forms #18 through #21B into the SDFS web-based program. This will be the only way to submit SDFS incident tracking data for the 2005-06 year-end evaluation requirements

At the beginning of the school year, Incident Tracking Forms #18 - #21B need to be distributed to the responsible person in each building. Tracking will need to be done throughout the year.

A number of computer tracking programs may be used as long as all the incident information found on the hard copy is being tracked. An SDFS web-based tracking program is available on the Department's web site at the beginning of the school year and can be used throughout the year.

Each building principal will use their **accreditation password** to access the data website and each SDFS coordinator will also receive a **password**, but only to view data. Website instructions will be provided later and will be posted on the website at the beginning of the school year.

SAFE AND DRUG-FREE SCHOOLS PROGRAM

2005 - 2006

Building Incident Tracking Assurance Form

| School District Name: | District Number |
|--|---|
| School Name: | School Number |
| I hereby assure the Idaho Department of Educati | on that: |
| The SDFS year-end incident report for the accuracy and been approved for final subsections. | • |
| | |
| Signature – Building Administrator | Date |
| | |
| Printed Name – Building Administrator | Date |
| This one-page assurance form must be given to Program Coordinator. This is a requirement for assurance form, approval for next year's program | year-end reporting. Without this signed |
| | Lister's Cofe and Done For |
| For questions regarding this form please contact School Coordinator. | your district Safe and Drug-Free |
| | |
| (District SDFS Coordinator) | (Contact Information) |

The deadline for submitting the incident reports and signed assurance form to SDE is the third Friday of June. However, schools need to coordinate with their SDFS district coordinator, with regards to District incident data collection deadlines.

Evaluation, District Report SAP Tracking Report Form # 16

ANNUAL DISTRICT TABULATION TOTALS STUDENT ASSISTANCE REFERRALS

| Cabaal | D:04::04 | |
|--------|----------|--|
| School | DISTRICT | |

(Reported referrals for substance abuse and high-risk behavior)

2005-2006 School Year

| Referral Sources | School Personnel | Parents | Self | Peers | Other | Totals |
|---------------------|---------------------|---------|------|-------|-------|--------|
| | | | | | | |
| TOTALS | | | | | | |

Total number of Referrals from above chart

| Students Served | Total # Students |
|-----------------|------------------|
| Caucasian | |
| Hispanic | |
| Native American | |
| Other: | |
| 1. | |
| 2. | |

| Number | of in | school | student Assessments |
|--------|-------|--------|---------------------|
| | | | |

- a. Substance Abuse Issues
- b. Safety and Violence Issues

Number of students referred For off campus treatment

DISTRICT OFFERING SUPPORT GROUPS (2005-06) – Please fill out the below information

TOTAL NUMBER of support groups offered:

| # groups in District | total participants | |
|--------------------------|------------------------|--|
| # groups in Elementary | total participants | |
| # groups in Mid/Jr. High | total participants | |
| # groups in Senior High | total participants | |

Please indicate grade level group(s) were offered: E – Elementary M – Middle School Jr – Junior High School H – High School

| Anger | Grief | School Leadership |
|--------------------------|---------------------------------------|-------------------------------|
| Blended Families | Intervention | Self-esteem |
| Children of Divorce | New Students | Suicide |
| Co-dependent | Non-use | Teen Parent |
| Communication | Persons/children of substance abusers | Transition (moving, drop-out) |
| Cultural Transition | Physically and sexually abused | Users |
| Eating Disorders | Recovery/sobriety | Other |
| General concern/personal | Relationships | Other |
| growth | | |

| Evaluation, District Form | |
|-------------------------------------|----|
| SAP Tracking Report Form #16 | iΑ |
| 2005-2006 School Year | |

| District name |
|---------------|
|---------------|

DISTRICT Student Support Group Year-End Evaluation

Submit with Evaluation a **Separate Total District Report** for **each** school level.

| " ' | ts: district does not offer group at that particular level |
|-------------|---|
| Elementary | |
| Jr/Middle | |
| High School | |

DISTRICT TOTAL GROUP EVALUATION RESULTS PER SCHOOL LEVEL

| What effect has the student support group had: | | | Total # No |
|--|---|--|---------------|
| 1. | Increased your ability to find new positive ways to deal with problems | | |
| 2. | Increased your feelings of self-worth (how I feel about myself) | | |
| 3. | Positive effect on school attendance | | |
| 4. | Positive effect on overall school work | | |
| 5. | If you have considered dropping out of school, have the group sessions helped you stay in school? | | |
| 6. | Have you used tobacco, alcohol or other drugs? | | |

If #6 is yes, what effect has the support group had upon your use of tobacco, alcohol or other drugs? (Place **totals** in appropriate box below)

| Tobacco | Alcohol | Other Drugs |
|---|---|---|
| Have stopped using | Have stopped using | Have stopped using |
| Have decreased my use | Have decreased my use | Have decreased my use |
| No effect upon my use but am more aware of the problems | No effect upon my use but am more aware of the problems | No effect upon my use but am more aware of the problems |
| No effect upon my use | No effect upon my use | No effect upon my use |

| Evaluation, District Form | | | |
|--------------------------------------|--|--|--|
| SAP Tracking Report Form #16B | | | |
| 2005-2006 School Year | | | |

| District | name | |
|----------|------|--|
|----------|------|--|

DISTRICT TOTAL ELEMENTARY SUPPORT GROUP YEAR-END EVALUATION

(Submit this form with Evaluation)

District TOTAL Group Evaluation Results for Elementary

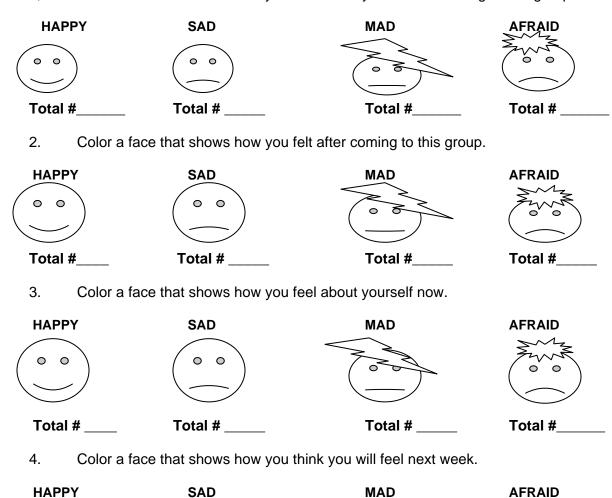
| | Group Has Had An Effect On: | Total Number YES | Total Number |
|----|--|------------------|--------------|
| 1. | Finding positive new ways to deal with your problems | | |
| 2. | Your feelings about yourself | | |
| 3. | Making good friendships | | |
| 4. | Getting along with other students | | |
| 5. | Your attendance at school | | |
| 6. | Your school work and grades | | |
| 7. | Your attitude toward school | | |

http://www.sde.state.id.us/Safe/Grants/

Coord: Prel and ElemGrp Eval Form

DISTRICT TOTAL PRESCHOOL AND ELEMENTARY STUDENT SURVEY (Submit Form with Evaluation)

1, Color a face that shows how you felt before you started coming to this group.



5. Color a face that shows if you want to be in a group again.

0 0

Total #

Total #



Total #

Total #

Community Resource Workers ANNUAL DISTRICT TABULATION TOTALS

| District |
|----------|
|----------|

| REFERRAL SOURCES | Number of students referred | Number of referred screening completed | Number referrals made to Emergency Assistance | Number of completed interventions | Number of families who decline services | Totals |
|-------------------------------|-----------------------------|--|---|-----------------------------------|---|--------|
| 3-4 years of age | | | | | | |
| 5 years of age | | | | | | |
| First grade | | | | | | |
| Second grade | | | | | | |
| Third grade | | | | | | |
| Fourth grade | | | | | | |
| Fifth grade | | | | | | |
| Sixth grade | | | | | | |
| Others include Grade level | | | | | | |
| TOTALS | | | | | | |

Total number from above chart

| Students Served | Total # Students |
|-----------------|------------------|
| Caucasian | |
| Hispanic | |
| Native American | |
| Asian | |
| Other | |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| 5. | |
| 6. | |

Additional SDFS Report Required for CRW

- Job Description
- Summary data sheet of services provided
- Minutes of monthly consultation meetings (no name included)
- Goal and objective page for application
- Outcomes recorded on goal page

STUDENT ASSISTANT PROGRAM GROUP EVALUATION

STUDENT SURVEY

| Grou | ıp name | e# of sessions attended | | | |
|------|---|--|--------|----------|----|
| Scho | ool | · | | | |
| Grad | de: Elem Jr/ | Middle | High | n School | |
| Wha | t effect has the student suppo | ort group had: ease place √check ir | n box) | Yes | No |
| 1. | Increased your ability to find new population | | | | |
| 2. | Increased your feelings of self-worth | n (how I feel about my | /self) | | |
| 3. | Positive effect on school attendance |) | | | |
| 4. | Positive effect on overall school wor | k | | | |
| 5. | If you have considered dropping out sessions helped you stay in school? | - | group | | |
| 6. | Have you used tobacco, alcohol or o | other drugs? | | | |

If #6 is yes, what effect has the support group had upon your use of tobacco, alcohol or other drugs? (Please place ✓ in appropriate box below)

| Tobacco | Alcohol | Other Drugs |
|---|---|---|
| Have stopped using | Have stopped using | Have stopped using |
| Have decreased my use | Have decreased my use | Have decreased my use |
| No effect upon my use but am more aware of the problems | No effect upon my use but am more aware of the problems | No effect upon my use but am more aware of the problems |
| No effect upon my use | No effect upon my use | No effect upon my use |

STUDENT ASSISTANT PROGRAM SUPPORT GROUP EVALUATION

Elementary School Student Survey

| School _ | | | |
|-----------|---|------|------|
| Group Nam | 9 | | |
| Date | | | |

| | Group Has Had An Effect On: | YES | NO |
|----|--|-----|----|
| 1. | Finding positive new ways to deal with your problems | | |
| 2. | Your feelings about yourself | | |
| 3. | Making good friendships | | |
| 4. | Getting along with other students | | |
| 5. | Your attendance at school | | |
| 6. | Your school work and grades | | |
| 7. | Your attitude toward school | | |

STUDENT ASSISTANCE SUPPORT GROUP EVALUATION Preschool and Elementary Student Survey

| | | • | |
|------------|----------------------------|-------------------------------|--|
| School | Group |) | Date |
| | | | |
| 1, Color a | face that shows how you | felt before you started com | ing to this group. |
| HAPPY | SAD | MAD | AFRAID |
| 0 0 | 0 0 | 0 6 | |
| 2. Color a | face that shows how you | felt after coming to this gro | up. |
| HAPPY | SAD | MAD | AFRAID |
| 0 0 | 0 0 | 0 8 | |
| 3. Color a | face that shows how you | feel about yourself now. | |
| HAPPY | SAD | MAD | AFRAID |
| 0 0 | 0 0 | | |
| 4. Color a | face that shows how you | think you will feel next wee | k. |
| HAPPY | SAD | MAD | AFRAID |
| | | | |
| 5. Color a | face that shows if you wan | nt to be in a group again. | |
| HAPPY | SAD | MAD | AFRAID |
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Web-Based Incident Tracking Forms Instructions: #18 - 21-b

At the end of the school year, each building will have to input their data into the web-based program. This will be the only way to submit SDFS incident tracing data for the 2005-06 year-end evaluation requirements.

Deadline for submitting this report is the third Friday of June.

Login

- 1. On the Internet, go to the Idaho State Department of Education's Safe and Drug Free Schools web-based incident tracking system at
 - http://www.sde.state.id.us/Safe/SDFSTracking/
- 2. Click on the appropriate application link. The **Login Screen** (Figure 1) appears. Select the **District:** and the **School:** from the list, and then enter the assigned **Password:** (principal's school accreditation password)
- 3. SDFS Coordinators will have a unique password to only view the data.
- 4. A blank copy of the Tracking Forms can be downloaded from the Login page along with instructions for completion.
- 5. For technical problems or password needs, contact the Webmaster at webmaster@sde.state.id.us
- 6. For all other questions or needs, contact sdfsincident@sde.state.id.us

Deadline for Final Submit is the third Friday of June.

After successfully submitting the incident forms using the "Final Submit" link, the Schools need to download and send the Signed Assurance Page to the district Safe a Drug-Free Schools coordinator.

All schools assurance pages must be included in the program evaluation packet that is mailed into the state SDFS office.

Evaluation
TRACKING REPORT FORM # 18
SUBSTANCE INCIDENT REPORT
2005-2006 School Year

| School Distric | t Name & Number_ | |
|----------------|------------------|--|
| School Name | | |

(Please report number of separate occurrences plus consequences if Out of School Suspension or Expulsion was implemented)

Key: Dis. = Distribution <u>NEW</u> *Consequences:

Use *O-Sc. = Out of School Suspension

Poss. = Possession *Exp. = Expulsion

| | | | Tobac | со | | | Alc | ohol | | | | Ot | her Drug | S | |
|--------|------|-----|-------|--------|-------|------|-----|-------|--------|-------|------|-----|----------|--------|-------|
| Grade | Dis. | Use | Poss. | *O-Sc. | *Exp. | Dis. | Use | Poss. | *O-Sc. | *Exp. | Dis. | Use | Poss. | *O-Sc. | *Exp. |
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| TOTALS | | | | | | | | | | | | | | | |

Definitions:

Alcohol – Any product containing at least 0.5 alcohol by volume or weight. Examples include beer, wine and spirits (vodka, gins, whiskey, etc.)

Tobacco – A product containing tobacco in any form

Other Drugs – A substance regulated by the Controlled Substances Act, examples, marijuana, meth, PCP, designer drugs, heroin, etc.

Distribution: The actual, constructive, or attempted sale, transfer, delivery or dispensing of a prohibited substance to another person. **Use**: Inhalation, injection, or consumption of a prohibited substance.

Possession: To bring, or cause to be brought, or exercise dominion and control over a prohibited item on to school property, a vehicle being used for school provided transportation, or on to the site of a school sponsored activity, regardless of location.

*Out-of-School Suspensions – Prohibiting school attendance for fewer than ten consecutive days

*Expelled Students – Prohibiting school attendance, without services and not being placed in an alternative setting, for ten or more consecutive school days.

*Expelled Students – Prohibiting school attendance, without services and not being placed in an alternative setting, for ten or more consecutive school days.

*http://www.sde.state.id.us/Safe/Grants

Evaluation TRACKING REPORT FORM # 19 BEHAVIORAL INCIDENT REPORT 2005-2006 School Year

| School District Name & Number _ | |
|---------------------------------|--|
| School Name | |

Key – # Inc = # of Incident per grade, New Offenders, Rpt = Repeat Offenders

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| | Ma | ale | Fen | nale | Ma | ale | Fem | ale | | Male | | Fen | nale | | Male | | Fen | nale | | Male | | Fer | nale |
| | New | Rpt | New | Rpt | New | Rpt | New | Rpt | # Incid | New | Rpt | New | Rpt | # Incid | New | Rpt | New | Rept | # Inc | New | Rpt | New | Rpt |
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- 1. **In School Suspensions** The assignment of a student to a restrictive program within the student's regular school day based upon the student's misbehavior.
- 2. **Out-of-School Suspensions** Prohibiting school attendance for fewer than ten consecutive days.
- 3. **Truancies** Unauthorized absence from an assigned class or activity during school hours. For reporting purposes, include any truancy where parents are notified in writing or any other administrative action is taken.
- 4. **Expulsions** Prohibiting school attendance, without services and not being placed in an alternative setting, for ten or more consecutive school days.
- **5. Fights** Pushing, shoving, challenging to fight or fighting. http://www.sde.state.id.us/Safe/Grants/

Directions:

- A. # Incident (Incid) = total number of incidents that occur per grade
- **B. Male or Female** = number of individuals involved in each incident by gender
- **C.** New = first offense by student
- **D.** Repeat (Rept)= second/additional offenses by same student

Evaluation

TRACKING REPORT FORM # 20 BEHAVIORAL INCIDENT REPORT 2005-2006 School Year

| School District Name & Number _ | |
|---------------------------------|--|
| School Name | |

KEY -# Inc = Total # of Incidents per grade, New = New Offenders, Rept = Repeat Offenders

| | | | ORDIN | | | | | ASSM | | | | | BULLYI | NG | | | VA | NDALIS | SM | |
|-----|---------|------|-------|-----|------|--------|------|------|-----|------|--------|------|--------|-----|------|---------|------|--------|-----|------|
| | | Male | | Fe | male | | Male | | Fe | male | | Male | | Fen | nale | | Male | | Fer | male |
| | # Incid | New | Rept | New | Rept | #Incid | New | Rept | New | Rept | #Incid | New | Rept | New | Rept | # Incid | New | Rept | New | Rept |
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- 1. **Insubordination** Verbal abuse, failure to follow verbal instructions and/or requests.
- 2. Harassment Includes conduct whether verbal, written, graphic, or physical relating to student's race, national origin, color, disability or sex that is sufficiently severe, pervasive or persistent.
- **4. Bullying** -Intentional, repeated hurtful acts, words or other behavior such as name-calling, threatening and/or shunning committed by one or more persons against another.
- **4. Vandalism** Intentionally causing damage, defacement, or destruction of property owned or under the lawful control of another without that person's consent.

Directions:

- **E.** # Incident (Incid) = total number of incidents that occur per grade
- **F. Male or Female** = number of individuals involved in each incident by gender
- **G.** New = first offense by student
- H. Repeat (Rept)= second/additional offenses by same student

http://www.sde.state.id.us/Safe/Grants/

Evaluation 2005-2006 TRACKING REPORT FORM #21A

NON-FIREARM WEAPONS - FIREARMS INCIDENT REPORTS

| School Building Name | School District Name | District # | |
|----------------------|----------------------|------------|---|
| School Building Name | School district Name | DISTRICT # | _ |

| | | | EARM WEA | APONS | | | | | | | > FI | REARMS | 3 | | |
|------------------|----------|---|--------------------------------|----------|---------------------------|-------------------------------|-----------------------------|----------|---------------------|--|--------------------------------|----------|---------------------------|-------------------------------|-----------------------------|
| | Non Fire | earm Weapon | Consequ | ences | Expuls | ion Conse | quence | | Fire | earms | Consequ | ences | Expuls | ion Cons | sequence |
| Type of Incident | Knives | Non-firearm weapons (Identification of weapon required, i.e., pencil, pin, fork, etc.) | Out of School Suspension | Expelled | Expelled for Full Year | Modified Expulsion Time | To Alternative School | Handguns | Rifles/ Shotguns | *Explosives Type or Description Required | Out of School Suspension | Expelled | Expelled for Full Year | Modified Expulsion Time | To Alternative School |
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| Totals | | | | | | | | | | | | | | | |

Definitions:

Non Fire-Arm Weapons - Items used as weapons plus, toy guns, BB guns, Pellet Guns, Air Pistols, Paint Guns, etc.

Knife – An object with a sharpened edge, or a pocketknife with a blade length of greater than 2 1/2 inches.

Other Weapon – All objects, devices, instruments, materials or substances used or intended to be used to inflict death or serious bodily injury.

Firearms – only include center fire or rim fire cartridge firing weapons.

Handgun – A firearm having a short stock designed to be held and fired by the use of a single hand.

Rifle- A firearm intended to be fired from the shoulder and to use the energy of an internal explosion to fire a projectile through a rifled bore.

Shotgun – A firearm intended to be fired from the shoulder and to use the energy of the explosive in a shotgun shell to fire either a number of ball shot or a single slug through a smooth bore.

Other Firearm/Explosive Device – any weapon which will or is designed to or may readily be converted to expel a projectile by the action of any explosive. This category includes:

- Explosive or incendiary devices such as hand grenades, bombs, detonating primers, blasting or percussion caps, friction primers, pyrotechnic fuses, etc.
- Rockets or missiles with a charge of more than 4 ounces
- Devices that can be easily converted to firearms.

Out-of-School Suspensions - Prohibiting school attendance for fewer than ten consecutive days

Expelled Students - Prohibiting school attendance, without services and not being placed in an alternative setting, for ten or more consecutive school days.

Expulsion time modified – Shortened to a term of less than one calendar year.

http://www.sde.state.id.us/Safe/Grants/

| Evaluation | 2005-2006 |
|-------------------|-------------------------|
| TRACKING | REPORT FORM #21B |

School Building Name_

10 11 12

TOTALS

PERSISTENTLY DANGEROUS INCIDENT REPORTS

School District Name _____

District #____

| Type of Incident | Aggravated Arson | Aggravated Assault | Aggravated Battery | Federal Gun- Free Act Violations | Homicide | Kidnapping First-Degree | Robbery | Sexual Offense | Stalking | Threats of or Actual Physica Injury |
|---------------------|---------------------|-----------------------|-----------------------|--|----------|----------------------------|---------|----------------|----------|---|
| Grade | | | | | | | | | | |
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In the context of the No Child Left Behind Act of 2001 (ESEA), an Idaho public elementary or secondary school is considered to be persistently dangerous if it meets the following criteria: In each of three consecutive years, there is one instance of: Homicide, Sexual offense, Kidnapping or the school exceeds an expulsion rate of: 1% of the student body; or 3 students, whichever number is greater, for violent criminal offenses or for violations of federal or state gun free schools requirements on school property or at school sponsored events while school is in session.

NCLB - Expelled and/or Convicted Incidents Only Persistently Dangerous - Violent Criminal Offense -

Conduct which could be charged as a felony or misdemeanor involving incidents defined below:

- 1. **Aggravated Arson**: Burning or damaging by fire or explosion a structure or real or personal property, resulting directly or indirectly, in great bodily harm, permanent disability, permanent disfigurement or death of any person, regardless of intent or lack of intent to cause such harm. Ref.: Idaho Code § 18-802.
- 2. Aggravated Assault An assault with a deadly weapon or instrument, without the intent to kill, or an assault by any means or force likely to produce great bodily harm. Ref.: Idaho Code § 18-905
- 3. **Aggravated Battery** (a) An assault causing great bodily harm, permanent disability or permanent disfigurement; or (b) uses a deadly weapon or instrument; or (c) uses any vitriol, corrosive acid, or a caustic chemical of any nature; or (d) uses any poison or other noxious or destructive substance or liquid; or (e) upon the person of a pregnant female, causes great bodily harm, permanent disability or permanent disfigurement to an embryo or fetus. Ref.: Idaho Code § 18-907
- 4. Federal Gun Free Act Violations Federal Gun Free Act Violations on school property or at school sponsored events while school is in session.
- 5. **Homicide** The unlawful killing of a human being.
- 6. **Kidnapping First Degree** Any kidnapping committed for the purpose of: -obtaining money, property or any other thing of value for the return or disposition of such person -raping, or committing the infamous crime against nature; -committing serious bodily injury upon the person kidnapped; -committing any lewd and lascivious act upon any child under the age of sixteen.
- 7. **Robbery** Robbery is the felonious taking of personal property in the possession of another, from his person or immediate presence, and against his will, accomplished by means of force or fear. Ref.: Idaho Code § 18-6501 (Note: Robbery differs from theft because of the physical presence of the victim and the force or fear component involved in the perpetrator taking the property from the victim against his will.)
- 8. **Sexual Offense** Rape, crime against nature, forcible sexual penetration by use of foreign object, sexual abuse of a child under the age of sixteen, ritualized abuse of a child, sexual exploitation of a child, lewd conduct with a minor child under sixteen, or sexual battery of a minor child sixteen or seventeen year of age.
- 9. **Stalking** Any person who willfully, maliciously and repeatedly follows or harasses another person.
- 10. Threat of or Actual Physical Injury To express an intent, through word or action to inflict harm upon another's person, coupled with the apparent ability to do so, and doing some act which creates a well-founded fear in such other person that such violence is imminent.